



National Diamondback Pharmacy Alumni Council (NDPAC) Executive Committee Meeting

Date	October 21, 2018
Location	Conference Call: 515-604-9387 Access Code 134837

Call to Order

The meeting of the NDPAC Executive Committee was called to order by President Robert Thomas (presiding) at 8:08 pm Eastern Time.

Attendees

Required Attendees (attendees present are highlighted)			
<u>National Officers</u>			
<i>President</i> Robert Thomas, Sr.	<i>Vice-President</i> Nicketriss Mandela	<i>Secretary</i> Karen Powell	<i>Sergeant-at-arms/Chaplain</i> Jaffice Donaldson
<i>Immediate Past President</i> Charlie Colquitt	<i>Treasurer</i> Asmau (Maui) Umar	<i>Parliamentarian</i> Johnny Seay	
<u>Local Chapter Presidents</u>			
<i>Atlanta</i> Karla Taylor	<i>First Coast (Jacksonville)</i> Samantha Thompson	<i>Potomac</i> Reginal Bellamy	<i>Sun Coast (St Pete)</i> Charis Johnson
<i>Capital City (Tallahassee)</i> Danyelle Williams	<i>Magic City (Orlando)</i> Vacant	<i>South Florida</i> Nicketriss Mandela	<i>Tampa</i> Vacant
<u>Committee Facilitators</u>			
<i>Awards</i>	<i>Fund Raising</i> John Scrivens	<i>Nominating</i> Martha Welters	<i>Social Media</i>
<i>By-Laws</i>	Liaison to Students	<i>Program</i> Monica Brady Albritten	
<i>Communications</i> Sharon White	<i>Membership</i> Sharon White	<i>Scholarship</i>	

Guests: Cary Brown, Outgoing Treasurer; Gwen Washington, Convention Committee

R Thomas noted the absence of a quorum. Informal discussions were held on the following topics:

- I. Support for students to attend the ASHP Midyear Clinical Meeting
- II. Membership update
- III. President visits to Tampa and South Florida chapters
- IV. NDPAC social media presence
- V. 2019 NDPAC Annual Convention – Safety Harbor Resort and Spa, FL, June 19-23, 2019
- VI. COPPS CE programs

Adjournment

The meeting was adjourned at 9:40 pm Eastern time by R Thomas. The next Executive Committee meeting will be at 7:30 pm Eastern Time on January 13, 2019. Conference call information will be sent via text and email.

Notes taken by: **Nicketris Mandela, 10/22/18**
Name, date (electronic signature)

Notes submitted by **Karen M. Powell, 1/24/19**
Name, date (electronic signature)
