



## NATIONAL DIAMONDBACK PHARMACY ALUMNI COUNCIL CHAPTER ACTIVITY REPORT

Chapter Name: First Coast Plan Year: 2021-2022

President's name: Samantha Thompson

Vice-President: N/A

Treasurer: Jami Young

Secretary: Ashley McKoy

Number of Paid Members 2020 - 2021: 15

**Community Health Education Activity:** Master's Touch Ministry

**Anticipated Date:** May 8, 2021 7am-5pm : COMPLETED

**Brief Description of Activity:** \_\_\_\_\_

Seven P4 First Coast learners and NDPAC members Dr. Samantha Thompson, Dr. Joshua Atkins, and Dr. Tonya Martin participated in a community health education event at Master's Touch Ministry in Jacksonville, Florida. This event included a brown bag interactive module for participants to receive all necessary information on their current medications. Students also measured participant's blood glucose and blood pressure and offered supervised counseling on patient centered goals.

**Community Health Education Activity:** Legacy Ministries

**Anticipated Date:** April 10, 2021 8am-4pm : COMPLETED

**Brief Description of Activity:** \_\_\_\_\_

Six PharmD learners from the class of 2021 accompanied an NDPAC pharmacist and immunization coordinator to immunize the Jacksonville community from 8am-4pm at Legacy Ministries with the COVID-19 Pfizer vaccine.

**Community Health Education Activity:** RESILIENT World Sickle Cell Day Event

**Anticipated Date:** June 19, 2021 11am-2pm

**Brief Description of Activity:** \_\_\_\_\_

Several students will accompany active NDPAC members in blood glucose and blood pressure measuring at a sickle cell event.

**Student Recruitment / Interaction Activity:**

**Anticipated Date:** July 2021 \_\_\_\_\_

**Brief Description of Activity:** Dr. Jasmine Tucker Jones, clinical pharmacist and pain management specialist at WellStar Health Systems, has volunteered to host a small zoom panel about being prepared for a residency at WellStar for interested rattlers.

**Chapter Fund-Raising Activity:**

**Targeted Goal (\$): \$400**

**Anticipated date:** Student Transportation Fund

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**Brief Description of Activity:**

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Continuation of the student transportation assistance fund for First Coast learners traveling outside of 50 miles of Jacksonville.

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**Chapter Social Event: N/A** \_\_\_\_\_

**Anticipated Date:** \_\_\_\_\_

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**Brief Description of Activity:**

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